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## HEARTLAND INTERGROUPER

4204 S. Florida Ave, Suite H.  
Lakeland, FL 33813  
863-688-0211 or 863-687-9275  
[www.heartlandintergroup.org](http://www.heartlandintergroup.org)

**ANY MEETING CHANGES PLEASE CONTACT THE  
OFFICE MANAGER AT [officemanager@heartlandintergroup.org](mailto:officemanager@heartlandintergroup.org)  
or  
update on the website  
[Submit Meeting Changes](#) | [Heartland AA \(heartlandintergroup.org\)](#)**

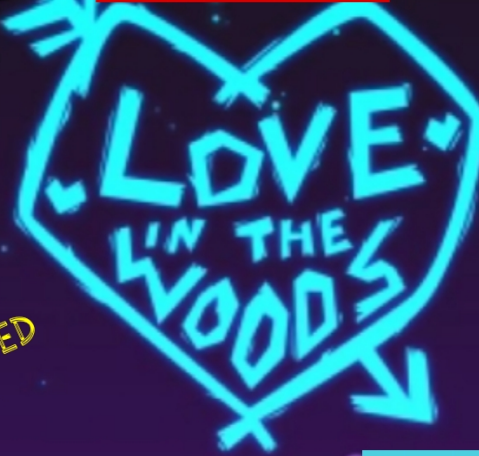
The **Representatives** meet each month on the 2nd Monday to discuss what's happening in their Groups. All A.A.'s are welcomed to attend and are encouraged to get involved.

**The next Representative meeting will be held on March 8, 2021 at 6PM via Zoom.**

If you are interested in getting involved, please contact [officemanager@heartlandintergroup.org](mailto:officemanager@heartlandintergroup.org) so the Zoom information can be forwarded to you!

# POLK COUNTY BID FOR FCYPAA

**PRESENTS**



\$10.00 SUGGESTED  
DONATION

**DANCE**

**LOVERS LANE PHOTO TRAIL**

**\$3 PER COUPLE**

2/27/21

6PM

1605 PINE GLEN RD LAKELAND  
FL 33809

BON FIRE

SPEAKER MEETING & DANCE

LIVE DJ

50/50 RAFFLE

FOOD, DRINKS &

ENERGY DRINKS FCYPAA STYLE

4-SALE

**SPECIAL QUEST  
SPEAKER:**

**JON C.  
MAYO FL.**

# CELEBRATION OF LIFE FOR CLAYTON PAGEL



Clay was a lover of life and loved his property. The family finds it fitting to invite all of his friends to his property to celebrate his life. Food and beverages will be provided. We will require masks, social distancing and will provide hand sanitizer.

**March 6, 2021 12:00 pm – 3:00 pm**

Clayton's Property, 16390 Crash Creek Road, Polk City, FL 33868

To RSVP: Contact Amanda Pagel @ [Amanda\\_clark1224@yahoo.com](mailto:Amanda_clark1224@yahoo.com) or leave a message or text at 925-822-7278.



**The Higher Powered Group  
Now Has A New Home!  
St. Stephen's Episcopal Church  
1820 E. County Road 540A  
Lakeland , Florida**



**First Meeting at our new location  
Saturday March 6th at 7:00 PM**



**The Church requires masks must be  
worn, no drinks or food, social distancing  
of six feet and a maximum of ten people.**



**We will provide masks, if needed, and  
meet at the Community Center.**

**Contact Frank M. at (863) 606-2782**





# WELCOME SPRING PICNIC!

SPONSORED BY THE BROKEN GLASS GROUP

SATURDAY MARCH 20<sup>TH</sup> 11-2

VETERANS BEACH, SEBRING

HOT DOGS AND BURGERS PROVIDED

PLEASE BRING A DISH

HORSESHOES, CORNHOLE, FELLOWSHIP

50/50 RAFFLE

## Addresses for Contributions:

### General Service Office

Box 459 Grand Central Station

New York, NY 10163

Payable to: AA General Service Office

### Area 15 Treasurer

Area 15  
P.O. Box 311  
Safety Harbor, FL 34695  
Payable to: Area 15 Treasurer

**District III Treasurer**  
PO Box 92  
Avon Park, FL 33826  
Payable to: District III Funds

**Heartland Intergroup**  
4204 S. Florida Ave, Suite H  
Lakeland, FL 33803  
Payable to: Heartland Intergroup



## SOUTH FLORIDA AREA 15 GENERAL SERVICE ASSEMBLY April 9-11, 2021

Hosted by District 6

Registration Friday 4:00PM – 8:30PM; Saturday 8:00AM – 8:30AM; Sunday 7:00AM – 9:00AM

### Friday, April 9<sup>th</sup>

8:30-9:30pm Speaker Meeting\*\*  
10:00-11:00pm Night Owl Meeting  
10:00-11:00pm Spanish Night Owl Meeting

### Saturday, April 10<sup>th</sup>

7:00-8:00am Early Bird Meeting  
7:00-8:00am Spanish Early Bird Meeting  
8:00-9:00am Concepts Workshop\*\*  
8:00-9:00am Spanish Concepts Workshop  
8:30-10:50am Treatment Facilities Meeting  
9:00-10:50am Remote Communities Meeting  
9:00-10:50am State Convention Committee  
9:00-10:50am Archives Committee  
9:00-10:50am Current Practices Committee  
9:00-10:50am Grapevine/La Vina Committee\*  
9:00-10:50am Literature Committee  
9:00-10:50am PI/CPC Committee  
9:00-10:50am Accessibilities Committee\*\*  
11:00-12:30pm Spanish Linguistic Committee  
11:00-12:00pm Traditions Workshop\*\*  
12:00-1:30pm Website Committee

### Saturday, April 10<sup>th</sup> (continued)

12:30-1:30pm District Chairperson Meeting  
12:30-1:30pm District Treasurers Meeting  
12:30-1:30pm District Secretaries/Registrars Meeting  
1:00-1:50pm Spanish Traditions Workshop  
1:30-3:50pm Corrections Committee  
2:00-3:50pm Finance Committee  
2:00-3:50pm Intergroup/Central Office Meeting  
2:00-3:50pm GSR Sharing  
2:00-3:50pm DCM Sharing  
2:00-3:50pm Quarterly Coordinators Meeting  
4:00-6:00pm Conference Agenda Review  
6:00-7:00pm Outreach Committee  
7:00-8:30pm Banquet  
8:30-9:30pm Speaker Meeting\*\*\*  
10:00-11:00pm Night Owl Meeting  
10:00-11:00pm Spanish Night Owl Meeting

### Sunday, April 11<sup>th</sup>

7:00-8:00am Early Bird Meeting  
7:00-8:00am Spanish Early Bird Meeting  
9:00am Area 15 Business Meeting\*\*\*

The Ad-Hoc Technology Committee meets the 3<sup>rd</sup> Wednesday of the month at 6:30PM EST. For more information contact [registrar@area15aa.org](mailto:registrar@area15aa.org)

\* Spanish Language Interpreter provided; \*\* ASL Interpreter Provided (if requested); \*\*\* ASL (if requested) & Spanish Interpreter Provided.  
Arrangements for Accessibilities accommodations at any meeting, workshop, hotel room with wheelchair access or interpreter for the hearing impaired for the Sunday morning business meeting can be made by contacting the Area Accessibilities Chair at [accessibilities@area15aa.org](mailto:accessibilities@area15aa.org) by April 2, 2021

### SATURDAY NIGHT BANQUET

Sliced Roasted NY Strip \_\_\_\_\_  
Chicken Mediterranean \_\_\_\_\_  
Balsamic Grilled Vegetables \_\_\_\_\_  
Total Tickets @ \$40 each \_\_\_\_\_  
Total Amount Enclosed \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Cell Phone \_\_\_\_\_  
E-Mail \_\_\_\_\_  
District \_\_\_\_\_  
Guests with Special Dietary Needs (state needs) \_\_\_\_\_

Payments due upon order receipt  
Make checks payable to: District 6  
NOTE: Put "Banquet" on check

Mail order in (with coupon) to: District 6 Banquet Chair  
C/O Gina Lavigne 542 SW Todd Ave, Port St. Lucie, FL 34983

### Marriott Hutchinson Island Beach Resort

555 NE Ocean Blvd, Stuart, FL 34996

#### Hotel Room Reservations

Book your group rate for South Florida General Service

Conference April 2021

772-225-3700

Room Rate: \$135 per night + tax; Parking is free but limited

Reference: "South Florida General Service Conference"

HOTEL RESERVATIONS OPEN ON January 18, 2021 AT  
9AM AND MUST BE RECEIVED BY March 9, 2021

From I-95 take exit 101, head east on FL-76 6.5 miles into  
Stuart. Take a right on SW Ocean Blvd and follow for 4.9 miles.

#### Questions?

For hotel info contact [clakes1@bellsouth.net](mailto:clakes1@bellsouth.net)  
or 772-341-4880

For hotel room cancellations OR to be placed on a hotel room  
wait list, please contact [hotelinfo@area15aa.org](mailto:hotelinfo@area15aa.org)



**SAVE THE DATE!**

**SSAASA 6**

**Hosted by Area 15 South Florida**

**November 19-21, 2021**

**Tampa Airport Marriott  
4200 George J. Bean Parkway  
Tampa, Florida 33607**

For information, please contact:  
Joann B. at Register.ssaasa6@gmail.com  
Sharon G. at ssaasa6outreach@gmail.com  
Shelby B. at ssaasa6volunteer@gmail.com

***Southern States Alcoholics Anonymous Service Assembly  
More information forthcoming!***

You can book your hotel, please keep in mind it will be your responsibility to cancel your room reservation if the event is cancelled or becomes a virtual event.

Tampa International Airport Marriott, 4200 George J. Bean Parkway, Tampa, FL 33607

**Room Rate: \$139.00 for Standard Rooms: Single, Double, Triple or Quad and "when available" 2 days prior and 2 days after the event. ROOMS MUST be booked by Tuesday October 26, 2021**

[https://www.marriott.com/event-reservations/reservation-link.mi?](https://www.marriott.com/event-reservations/reservation-link.mi?id=1610053519101&key=GRP&app=resvlink)

[id=1610053519101&key=GRP&app=resvlink](https://www.marriott.com/event-reservations/reservation-link.mi?id=1610053519101&key=GRP&app=resvlink)

or by calling the Tampa Airport Marriott at (855) 516-1090 mention group code  
“SSAASA 6”



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**Any questions can be emailed to the office manager at:**

\*officemanager@heartlandintergroup.org

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