## Heartland Intergrouper



#### **Events, Announcements and News**

Heartland Intergroup

4204 S. Florida Avenue #H, Lakeland, FL 33813

officemanager@heartlandintergroup.org

(863) 688-0211 / (863) 687-9275

Office Hours: Monday - Friday 9:00am - 5:00pm, Saturday 9:00am - 12:00pm

#### To our subscribers:

If you would like to include an article, event or announcement in the newsletter, please send as a Word document or as a jpg. to: <a href="mailto:heartlandintergrouper@gmail.com">heartlandintergrouper@gmail.com</a>.

If you have problems viewing this newsletter, look for the link in your email to view it in your browser (see example below).

#### **ANNOUNCEMENTS**



#### The Nooner Group presents:

DEADLY

\$7.40

#### FUNDDRAISED

In 2017, the General Service Office (G5O) in New York provided services to 1,381,954 A.A. members at a cost of \$10,222,650.

That's \$7.40 per A.A. member for the whole.

If every member contributed \$7.40 once, it would support all of the services GSO provides to all groups, for one year!

To help do our part, Sebing's the Nooner Group organized a special format meeting and fundraiser that will take attendees on a whirlwind tour of the Seven Deadly Sins in which even speakers will give a lead on one of the deadly sins.

All contributions collected from the \$7.40 suggested donation will be sent to GSO.

Now let's ponder the need for a list of the more glaring personality defects all of us have in various degrees.

Twelve and Twelve, pg. 48

Pride

presented by Jay II.

Greed

presented by Abby S

Lust

presented by Robert W

Anger

presented by Kerth B.

Gluttony presented by Linda

Envy

presented by Tracy R.

Sloth

presented by Gary B.

#### Saturday, Aug. 4

Heavy hors d'oeuvres at 7:40 p.m. - Meeting from 8-9 p.m. LOCATION: Last House on the Block,

300 Medical Center Way, Sebring, FL 33870



lulu 91st



https://floridastateconvention.com/

Fort Lauderdale Marriott Harbor Beach Resort & Spa 3030 Holiday Drive Fort Lauderdale, FL 33316



#### 62nd Florida State Convention 2018

Wednesday, August 15th – Sunday, August 19th www.FloridaStateConvention.com Fort Lauderdale Harbor Beach Marriott Resort and Spa Fort Lauderdale, Florida www.MarriottHarborBeach.com

| Address        |                |       |                                       |                               |
|----------------|----------------|-------|---------------------------------------|-------------------------------|
| City           |                | State | Zip                                   | . I would like to Volunteer 🖬 |
| Phone Number ( | )              |       | The committee I'd like to help out is |                               |
| Email Address  |                |       | Someone from the Volunteer Co         | ommittee will contact you!    |
| Sobriety Date  | /              | /     |                                       |                               |
|                | l am ac Past I |       | egate Past Trustee Trustee I          | AA                            |

| Description                           | Price      | Qty     | Sub Total |  |
|---------------------------------------|------------|---------|-----------|--|
| Registration                          | \$35,00    |         |           |  |
| All-Inclusive Package                 | \$145.00   | 1 3     | 2         |  |
| Walk in at Convention                 | \$40.00    |         |           |  |
| Scholarship Donation                  | 55,00      |         | 9         |  |
| Alateon Only Registration             | \$15.00    |         |           |  |
| Friday Ice Cream Social               | \$13.00    | 1 8     | 8         |  |
| Saturday ke Cream Social              | \$13.00    |         |           |  |
| Friday Pasta Banquet  Gluten-free     | \$42.00    |         | į.        |  |
| Saturday Chicken Banquet  Gluten-free | \$45.00    |         |           |  |
| Golf Tournament                       | \$85.00    |         |           |  |
| 2 Mile Walk/Run                       | \$15.00    | 1       |           |  |
| Beach Horseshoes                      | \$20.00    |         |           |  |
| Beach Volleyball                      | \$20.00    |         |           |  |
| Select shirt size for your sport      | 5 M L XL Z | DIE 100 |           |  |

| MERCHANDISE                 |          |      |           |  |  |  |
|-----------------------------|----------|------|-----------|--|--|--|
| Description: Circle A Color | Price    | Qty  | Seb Total |  |  |  |
| Teat: S M 1 XI.             | \$10.00  | -    |           |  |  |  |
| Teg: XXI, XXXI.             | \$12.00  | 8 3  |           |  |  |  |
| Polox S M L XL III III      | \$24.00  | 3    |           |  |  |  |
| Psis: XX1 XXX1 📕 🖩          | \$26.00  |      |           |  |  |  |
| Women's Tank: 5 M L XL      | \$10.00  | 8 8  |           |  |  |  |
| Zippered Hoodie: 5 M L XL   | \$26.00  |      |           |  |  |  |
| Zipperad Hoodie: XXI, XXXI. | \$28.00  | 8 B  |           |  |  |  |
| Baseball Cap 🔡 ছ            | \$10.00  |      |           |  |  |  |
| Outback Hat                 | \$15,00  | 6 3  |           |  |  |  |
| Tote Bag 🔛 🛗 🤍              | \$12.00  |      |           |  |  |  |
| Slingback Backpack 🗯        | \$10.00  |      |           |  |  |  |
| Ceramic Mag                 | \$6.00   | 0.1  |           |  |  |  |
| Towel Mug 📕 🔣               | \$7.00   |      |           |  |  |  |
| Lapel Pin                   | \$5.00   | 8 8  |           |  |  |  |
| Nack Wallet                 | \$6.00   | 8-3  |           |  |  |  |
| Classic Vo Vo 📳 🛗           | \$3.00   | 1    |           |  |  |  |
| Convention Magnet           | \$1.00   | 89 8 |           |  |  |  |
| St                          | BTOTAL S |      | •         |  |  |  |

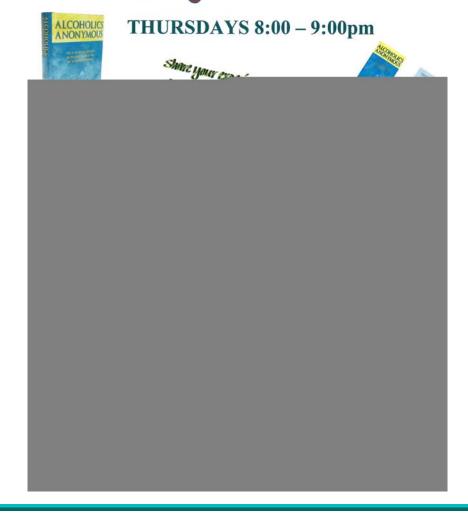
#### MAKE CHECKS PAYABLE TO: 62nd Florida State Convention 2501 NE 21st Street, Pompano Beach, FL 33062

METHOD OF PAYMENT Onerch/Money Order AMEX Yes MasterCard Credit card payments taken in person or ordine cely.

Please do not send your credit card number through the mail.

GRAND TOTAL \$

# Fidelity Big Book Workgroup



**Mary Lyons Detox Center** 



### **DISTRICT III**Breakast and Detox Bids for 2018-

| BREAKFAST BIDS | GROUP                | DETOX BIDS     | GROUP                  |
|----------------|----------------------|----------------|------------------------|
| January 2018   | Key to Sobriety      | January 2018   | New Hope Study Grp     |
| February 2018  | 0                    | February 2018  | Friday Night Beginners |
| March2018      | New Hope Study Group | March 2018     | 0                      |
| April 2018     | Ladies of the Lake   | April 2018     | Winners Circle         |
| May 2018       | Open                 | May 2018       | Acceptance Group       |
| June 2018      | Lakeland Northside   | June 2018      | Auburndale Group       |
| July 2018      | Phoenix Group        | July 2018      | High Noon Group        |
| August 2018    | Auburndale Group     | August 2018    | Phoenix Group          |
| September 2018 | Acceptance Group     | September 2018 | Cyprs Grdns Noon Grp   |
| October 2018   | Winners Circle       | October 2018   | Key to Sobriety        |
| November 2018  | Candle Light Sebring | November 2018  | Fidelity BB Study Grp  |
| December 2018  | High Noon Group      | December 2018  | Turning Point          |
| January 2019   | Key to Sobriety      | January 2019   | New Hope Study Group   |

#### ACCEPTANCE GROUP

Trinity United Methodist Church 715 Cornelia Avenue, Lakeland, FL

#### Offers Babysitting

Wednesday Women's Meeting - 7 pm

#### BIG BOOK STUDY Meeting - 7 pm

Saturday Open Discussion - 6 pm

(They no longer offer babysitting on Thursdays.)

#### **CHANGES TO THE WHERE & WHEN**

Dear Members:

If you are:

Starting a new group Changing an existing group Re-starting a defunct group Closing a group

and you want Heartland Intergroup to publish the changes, **please provide us with thorough information**, If we do not have all the necessary information, we will not include it in the Where & When or the Events Flyer, We will be happy to print it once all the necessary information is received,

| NAME OF<br>GROUP<br>OR<br>MEETING | ADDRESS<br>OF<br>MEETING | GROUP<br>NUMBER,<br>IF<br>APPLICABLE | NAME OF<br>CONTACT<br>PERSON | PHONE<br>NUMBER<br>OF<br>CONTACT<br>PERSON | DAY<br>OF<br>WEEK | TIME OF<br>MEETING | TYPE OF<br>MEETING<br>(BB, Discussion,<br>ABSI, Speaker,<br>etc.) | OPEN<br>OR<br>CLOSED |
|-----------------------------------|--------------------------|--------------------------------------|------------------------------|--|-------------------|--------------------|---|----------------------|
|                                   |                          |                                      |                              |  |                   |                    |   |                      |

| NAME<br>OF<br>GROUP | ADDRESS OF<br>GROUP   | NAME OF<br>CONTACT<br>PERSON<br>(S) | PHONE<br>NUMBER(S)<br>OF<br>CONTACT<br>PERSON(S) | DAY OF<br>WEEK | TIME OF<br>MEETING | TYPE OF MEETING   | OPEN OR<br>CLOSED |
|---------------------|---|-------------------------------------|--|----------------|--------------------|---|-------------------|
| GROUP (             | POLO PARK<br>WEST, 1 <sup>ST</sup><br>CLUB HOUSE<br>ON THE RIGHT<br>WHEN YOU<br>ENTER THE | DAVE R.  DIANE S.                   | 914- 850-<br>9931<br>609-432-<br>1985            | FRIDAY         | 7:00 PM            | 1ST FRIDAY BIG BOOK 2ND FRIDAY AS BILL SEES IT 3RD FRIDAY 12 &    | OPEN<br>MEEETING  |
|                     | DEVELOPMENT,<br>RIGHT BEHIND<br>THE SHERIFF'S<br>CAR                                      | SAM N.                              | 407-350-<br>8959                                 |                |                    | ATH FRIDAY ANNIVERSARY CAKE/DISCUSSION 5TH FRIDAY SPEAKER MEETING |                   |

| GROUP OR<br>MEETING                        | ADDRESS OF<br>MEETING                        | GROUP<br>NUMBER,<br>IF<br>APPLICABLE | NAME OF<br>CONTACT<br>PERSON | PHONE<br>NUMBER<br>OF<br>CONTACT<br>PERSON | OF<br>WEEK                           | TIME OF<br>MEETING | TYPE OF<br>MEETING<br>(BB, Discussion,<br>ABSI, Speaker, etc.)        | OPEN<br>OR<br>CLOSED |
|--|--|--------------------------------------|------------------------------|--|--------------------------------------|--------------------|---|----------------------|
| The Ten At 10 Group<br>New Group Meeting   | Fellowship Hall<br>N 401 Lake Howard<br>Dr.  | In the<br>works                      | Chris V.                     | 863.236.8339                               | Friday                               | 10 PM              | 10th Step Discussion  | Open                 |
| The Way Out Young<br>People's Group        | Fellowship Hall<br>401 N. Lake Howard<br>Dr. |                                      |                              |  | Friday(Meeting<br>Disbanded)<br>SUN. | 10:00 PM<br>12:00  | No longer meeting<br>on Fridays<br>Still Meeting On<br>Sundays @ noon | Open                 |
| Beginner's Meeting<br>Meeting<br>Disbanded | Fellowship Hall<br>401 N. Lake Howard<br>Dr. |                                      | Chris V                      | 863.236.8339                               | Sunday                               | 6:30 pm            | Meeting<br>Disbanded  |                      |

#### **LOCATE MEETINGS WITH A CLICK!**

"Meeting Guide by Josh R." is an app which can be downloaded to your cell phone to show you daily meetings in the Heartland Intergroup areas of Polk, Hardee and Highlands Counties. Available in your Play Store for Apple and Android phones.

Check it out!



#### **ANNIVERSARIES**



If your group would like to recognize group members for their birthday month, please submit a list to Ashley.

#### **Speaker of The Month**

Each month, at the end of the month, we present the audio of a speaker from a random meeting from someplace in the country.

Joe and Charlie "A Journey Through the Big Book"

 $https://www.bing.com/videos/search?\\ q=BIG+BOOK+JOE+AND+CHARLIE\&view=detail\&mid=7C2AB6DAF1BD5373B8047C2AB6DAF1BD5373B804\&FORM=VRDGARAB6DAF1BD5373B804\&FORM=VRDGARAB6DAF1BD5373B804\&FORM=VRDGARAB6DAF1BD5373B804\&FORM=VRDGARAB6DAF1BD5373B804\&FORM=VRDGARAB6DAF1BD5373B804\&FORM=VRDGARAB6DAF1BD5373B804\&FORM=VRDGARAB6DAF1BD5373B804\&FORM=VRDGARAB6DAF1BD5373B804A&FORM=VRDGARAB6DAF1BD537AB6DAF1BD557AB6DAF1BD557AB6DAF1BD557AB6DAF1BD557AB6DAF1BD557AB6DAF1BD557AB6DAF1BD557AB6DAF1BD557AB6DAF1BD557AB6DAF1BD557AB6DAF1BD557AB6DAF1BD557AB6DAF1BD557AB6DAF1BD55$ 

LISTEN



#### Many Thanks to All Who Generously Contribute to Heartland Intergroup.

In addition to our **Faithful Fivers** and **Group Contributions**, we also receive donations for Anniversaries, Individual Contributions, and spare change to the "Dime-a-Day" can at the Intergroup Office. All of it helps us to continue helping the sick and suffering alcoholic.

#### Thank you for your support!

Contributions from the previous month will be included in the following month's mid-month issue.

(If you notice that your contribution is not reflected, please remember that we publish the contributions from the prior month, so yours may not show up until next month).

If you or your group would like to contribute to Heartland Intergroup, you may send a check or money order to us at:

Heartland Intergroup, 4204 S. Florida Avenue, #H, Lakeland, FL 33813.

We also accept payments via debit/credit over the phone at (863) 688-0211.

#### **District III - South Florida Conference General Service**

Chairperson - Debbie R. (863) 397-9980 / <u>District3chair@gmail.com</u>

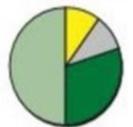
Alternate Chairperson: James C. (863) 528-2938 / District3altchair@gmail.com

Registrar - Shirley D. (863) 214-3259 / District3registrar@gmail.com

Treasurer - Kimberly H. (863) 595-5662 / District3treasurer@gmail.com

Recording Secretary - J.K. (863) 877-5523 / <u>District3secretary@gmail.com</u>





10% to District 10% to Area 30% to G.S.O 50% to Intergroup

Opinions expressed herein are not necessarily

If you would like to contribute something to our newsletter, please send it via email to: <a href="mailto:heartlandintergrouper@gmail.com">heartlandintergrouper@gmail.com</a>.

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